



## High School Daily Announcements

1/19/18



**Lunch**

**Tacos, salsa, sour cream, refried beans or corn, choice of fruit, milk**

### Detention

**If you were scheduled for detention on Tuesday, Jan. 16<sup>th</sup> you will need to serve it today unless you rescheduled with Mrs. Montgomery. Detention will be held today in Mrs. Milewski's room.**

### **Athletics**



**Attention Baseball Players: Open hitting will be every Tuesday and Thursday at the New Carlisle Facility from 3:30-5:00. See Coach Brookhart if you have any questions. Also there will be a meeting for all boys grades 9-12 interested in playing baseball during Hive today in Mr. Brookharts room.**



Any students looking in need of community service hours the swim team is hosting two home meets in the next week; the first is Saturday 1/20 from 1:30-4p, and the other on Sunday 1/28 from 1:30-4p, both at New Carlisle Fitness Center. We need a couple of timers for each meet. It's a pretty fun (albeit wet) job, and timers get in to the meet for free. Please see Mrs. Butler for more information



Military Appreciation Game shirts for tonight's Game will be available to purchase during lunch today for \$10.00 each.



**If you have not ordered our senior graduation items or would like to add to your current order, please see the high school office for order forms or order online at [www.jostens.com](http://www.jostens.com)**

## **From the Guidance Counselor**

- Students wishing to earn college credit next year at Bethel or at college are required to attend a mandatory meeting with at least one parent. An additional meeting has been scheduled for Thursday, February 1<sup>st</sup> in the Bethel Hall at 6pm. Save the date if you wish to earn college credit next year!!! Any student in grade 7-12 next year is potentially eligible to earn college credit...the process begins by attending this mandatory meeting.

**All JUNIORS** participated in the Armed Services Vocational Aptitude Battery (ASVAB) on January 11<sup>th</sup>. An interpretation of your test results is scheduled for January 23<sup>rd</sup>, where you will also participate in a career search, a list of when you attend the session will be posted in Hallway outside of Ms. Winey's room. All the sessions will be held in the library.

## **Juniors and Sophomores!**

Are you still working on your scheduling packet for next year? The 18-19 Course of Study is now posted to the Bethel website. New offerings include courses in Technology, Debate, and Accounting. If you have not yet returned your scheduling packet, please bring it to the High School Office as soon as possible after you have reviewed these new course offerings. If you have already returned your scheduling packet and wish to adjust your courses for next year, see Ms. Lance in the Counseling Office asap!

## **Sophomores!**

Remember to complete your course request sheets if you have applied to MVCTC. Bethel application deadline is Monday, January 22nd. If you are still deciding whether to apply, see Ms. Lance asap!

## **\*\*\*Juniors and Sophomores!**

The Tipp City Rotary Club will be sponsoring two Bethel students from among the Junior and Sophomore classes to attend the Rotary Youth Leadership Awards Program April 20-22, 2018. If you are interested in developing your leadership skills...a paper application is due to the Bethel HS Office by January 31<sup>st</sup>. This opportunity to apply has been extended. The Tipp City Rotary will then conduct interviews to select two Bethel students to attend the April conference at Camp Kern. Applications are on the Bethel website, or through the High School Office. If you have questions see Olivia Rust or Racheal Tingley, who attended last year.



*Please see website for more information regarding scholarships.*

- **Dorothy Walker Beach Scholarship info on website**



SINCLAIR

**Link on website for any student interested in Sinclair**

**or WSU scholarships!**



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### **Augsburg Memorial Scholarship**

**History** The Augsburg Memorial Scholarship was named for Fred and Susan Augsburg by the members of the ASMC Aviation Chapter as a lasting beneficial memorial to their friends. The Augsburg's were vibrant, outgoing, fun-loving individuals, and true professionals in their jobs. Tragically, in February 1987, they were killed in a traffic accident in Lexington, Kentucky. A drunk driver crossed the centerline and struck Fred & Susan while they were jogging. Both died from their injuries. Fred was born in Berea, Kentucky. He graduated Summa Cum Laude from the University of Kentucky in 1976, and was commissioned as a 2nd Lieutenant in 1976 assigned to the Aeronautical Systems Division (ASD), Wright-Patterson AFB. Fred entered Federal Civil Service in September 1980 as a Financial Manager, Propulsion Systems Program Office, ASD. Following additional assignments in ASD, he was promoted to Deputy Comptroller, 2750th Air Base Wing in August 1984. In November 1986, Fred was named Deputy Director of Cost, Air Force Logistics Command. Fred was named one of the Outstanding Young Men of America in 1985 and received numerous performance awards during his career. He was married to Susan Augsburg. Susan was born in Dayton, Ohio and graduated from Belmont High School in 1973. She entered the Federal Civil Service in September 1973 as a clerk/stenographer in the Directorate of Programs and Budget, ASD. In March of 1985, she was reassigned and promoted to the Comptroller's Training Assistant. She received numerous performance awards during her career.

**For Augsburg Memorial Scholarship information,  
contact Ms. JoAnne Wills at 937-656-0725.**

**Mail applications to: Ms. JoAnne Wills  
ASMC Aviation Chapter Scholarship Committee  
4375 Chidlaw Rd, Bldg 262, Rm N233, Post 219C  
Wright-Patterson AFB OH 45433-0210**

Pioneer Electric Cooperative is sponsoring annual scholarship competition for high school seniors. They will be awarding one (1) \$2000 scholarship, one (1) \$1500 scholarship, one (1) \$1000 scholarship and five (5) \$500 scholarships to high school seniors.

Applicants must have a current **career average of 3.8 or better, and a minimum of 25 on the ACT.** (*Applications with a lower GPA or ACT will be returned.*) Eligible applicants should be pursuing acceptance to an accredited college or proper technical/vocational school of student's choice. They may also be accepted and then enrolled in an accredited school of nursing, working toward a degree or graduation.

Please visit the website at [www.pioneerec.com](http://www.pioneerec.com) to receive an application or call 1-800-762-0997. **ALL APPLICATIONS MUST BE TYPED.** Students can complete the form on the web and then print it out. The application forms need to be submitted to Pioneer Electric by **Friday, January 26, 2018 by 5:00 pm.** **Applications received in the office after this time will not be accepted.** **All applicants will be interviewed on Tuesday, February 6, 2018.** After the deadline, applicants will be notified through their schools of their interview time.



## HRAWO Scholarship

**\$1,000 scholarship** to a graduating senior pursuing a career in Human Resources! You will find the **HRAWO Scholarship Program** document that outlines the guidelines and the **HRAWO Scholarship Application** in the HS office. For graduating seniors that are pursuing a career or degree in Human Resource. Deadline for the applications and required forms is **March 15, 2018.** Please have the students email completed documents to [hrwesternohio@gmail.com](mailto:hrwesternohio@gmail.com).

After the applications are submitted, we will select the winner at our monthly April meeting and notify the awarded student. We are thrilled to offer this financial support to a future HR professional!

