



Thursday, June 1, 2017

**Every day this week school will dismiss at 1:35 pm. Please see the schedule below:**

HS Exam Schedule

Senior Exams: Thursday May 25th and Tuesday May 30

<u>Wednesday May 31:</u>	<u>Thursday June 1:</u>	<u>Bell Schedule</u>	<u>Friday June 2:</u>
1 <sup>st</sup> : 7:30 - 8:02	1 <sup>st</sup> period SH	7:30 - 8:10	4 <sup>th</sup> period SH
2 <sup>nd</sup> : 8:05 - 8:32	1 <sup>st</sup> period exam	8:15 - 9:45	1 <sup>st</sup> period exam
3 <sup>rd</sup> : 8:35 - 9:02	2 <sup>nd</sup> period exam	9:50 - 11:20	7 <sup>th</sup> period exam
4 <sup>th</sup> : 9:05 - 9:32	Lunch	11:20 - 12:00	Lunch
5 <sup>th</sup> : 9:35 - 10:02	3 <sup>rd</sup> period exam	12:05 - 1:35	5 <sup>th</sup> period exam
6 <sup>th</sup> : 10:05 - 10:32			
7 <sup>th</sup> : 10:35 - 11:15			
Lunch: 11:15 - 12:00			
6 <sup>th</sup> Period Exam: 12:05 - 1:35			

**Please turn in your locks to the office when you no longer need it on your locker. If you do not turn in the lock you were assigned you will be assessed a \$10 fee.**



**Attention all 8-11 graders interested in playing golf next year. Please stop by Mr. Brookhart's room to sign the list and pick up an information schedule for the 2017 season.**



**An important reminder to all Juniors - you are required to receive the meningococcal vaccine prior to entry into the 12th grade. If you received your first dose prior to the age of 16 you are required to have a second dose. This is required by law and documentation from your health provider is required prior to entry in the 12th grade.**

## MVCTC Adult Education

1) **Open House: Thursday, June 8<sup>th</sup>. Will be held in the Adult Education Building, directly across from the HS. We have an information session at 6 PM and tours/meet the instructors at 6:30 PM. Encourage parents to come along too. We do accept FAFSA for long term programs and have scholarships available.**

2) **Manufacturing Program: July 10<sup>th</sup> - August 10, 2017 for graduation seniors ( Class of 2017). This is a four week program with certification from the Manufacturing Skills Council upon completion, tours of companies, guest speakers from the field, hands on learning, as well as online and classroom training. Last year we were able to give scholarships that covered much of the costs for our students. If any SENIORS are interested, let us know!!**

## Upcoming Events at BHS!

<u>Date</u>	<u>Time</u>	<u>Location</u>	<u>Event</u>
May 31 - June 2			Semester Exams - 1-hour early dismissal
June 2			End of Fourth nine weeks - Last day of classes
June 2	10:30 AM	HS Gym	Graduation Practice
June 3	7:00 PM	HS Gym	Graduation
June 13			Grade Reports mailed
June 16			Senior Transcripts Mailed to college



**PB&J Uncrustable, or "Cooks Choice", broccoli, choice of fruit, milk**

# Bethel Athletic Update

## [Athletic Fee Policy Change for the 2017-18 school Year](#)

For the 2017-2018 school year, no payment plans for Athletic “Pay to Participate” will be accepted, no exceptions. The athletic Fee will be collected from each athlete at the conclusion of tryouts and/or before a uniform is distributed.

## [Social Media](#)

Follow Bethel Athletics on [Twitter](#): [@BethelBeeSports](#)

Check out our Facebook page: [Bethel Athletics](#)

## [Upcoming Events](#)

Korry Hamlin will compete in the 3200 at the state track meet on Saturday, June 3 at 11:20 in Jesse Owens Stadium in Columbus.

## [For Your Information](#)

Eligibility, 7-8, as stated by the OHSAA: students entering the 7th grade will automatically be eligible for the first grading period regardless of academic achievement. Thereafter, in order to be eligible, a student in 7th –8th grade must be passing a minimum of five (5) classes.

Eligibility, 9-12, as stated by OHSAA: a student must be passing a minimum of five (5) classes, which would earn one (1) credit for the year or one-half (1/2) credit for semester grading. Physical Education is a one quarter (1/4) credit class therefore you must still pass five (5) additional classes. 8th grade students entering the 9th grade must pass 5 classes in the fourth quarter of their 8th grade year.

## [JUST A REMINDER...](#)

UPDATED ATHLETIC SCHEDULES located at [ScheduleStar.com](#) Direct Link to Schedules:

<http://schedules.schedulestar.com/Bethel-HS-Tipp-City-OH/month/5-15-2017/>

<http://scorestream.com/teams/bethel-high-school/tipp-city/oh/?teamId=12836#>