

# Superintendent's Report

August 13, 2018

Board Meeting

7:00 PM

# BETHEL CELEBRATIONS!!

- ▶ New Staff Reception - **WELCOME ABOARD!**
- ▶ **SPECIAL THANKS** to Mindy Campbell for helping the technology and freight check-in crew this summer!
- ▶ **KUDOS** to our maintenance crew James Chapman and Jared Shafer who have kept up with all the summer demands and to the summer student work crew, Kyle Smith and Braden Parrish as well as Aetna Cleaning Services.

# BETHEL CELEBRATIONS !!

- ▶ **APPLAUSE! APPLAUSE** to Tyler Spears and Marching Band Crew for all the work they did to make Marching Band a success! Also a special round of APPLAUSE for the Music Boosters who assisted throughout the week and are running the Sausage Booth at the Miami County Fair this week!

# Superintendent's Report - ACADEMICS

## ▶ In-service TRAINING for TEACHERS

August 20 - New Teacher Induction

August 23-28 - Variety of Topics planned in collaboration with in-service team last spring - cultural speaker, safety topics, special education training, working with data, 21<sup>st</sup> Century Skills

## ▶ ONE-TO-ONE INITIATIVE with FRESHMEN for 2018-2019; Freshmen will receive Chromebooks at Freshmen Orientation

## ▶ REFINING Pillar Implementation for...Critical Thinking and Collaboration; beginning the CREATIVITY PILLAR with K-12

# Superintendent's Report - ACADEMICS

## ▶ **STRENGTHENING of the INTERVENTION/HIVE TIME PROGRAM**

- ❖ Departments will use testing data to address the needs of learners and use HIVE TIME to develop stronger skills

## ▶ **MANAGEMENT TEAM RETREAT**

- ❖ Have three new people on the team
- ❖ In-service focused on team leadership and structural organization (Direction - Alignment - Commitment)

# Superintendent's Report - FACILITIES

- ▶ **BID PROPOSALS** for the Multi-purpose Room Renovation will be the week of August 20.
- ▶ **WOODEN PLAYGROUNDS STRUCTURES** - need to reassess and consider structural integrity of the structures for insurance purposes
- ▶ **TEMPORARY CLASSROOM CHANGES**
  - Elementary Special Education - In Elementary Conference Room
  - Additional Second Grade Classroom - In Elementary Auditorium
  - Computer/Technology Classes - In regular elementary classrooms
- ▶ **SUBSTITUTE LEVY ON THE NOVEMBER BALLOT**
  - Board of Education is looking for a levy chairman for the Substitute Levy that will be replacing the Emergency Levy on the November Ballot

# Superintendent's Report - SCHOOL NEWS

## ▶ ELEMENTARY

- *PTO POOL PARTY, August 17, 7:00 - 11:00 PM, Tipp City Aquatic Center*
- Kindergarten Screening - August 21 and 22
- ELEMENTARY OPEN HOUSE - August 27, 6:00 PM
- KINDERGARTEN ORIENTATION - August 28, 6:00 PM

## ▶ MIDDLE SCHOOL

- Present location is in the HS Office; new office opens December
- MIDDLE SCHOOL STUDENT Orientation - 9AM to 11:30 AM, August 27;  
*for students only*
- MIDDLE SCHOOL OPEN HOUSE - August 27, 6:30 PM

## ▶ HIGH SCHOOL

- 10-12<sup>th</sup> Grade Schedule Changes, August 22, 8:30 AM - 3:00 PM
- FRESHMEN AND NEW STUDENT ORIENTATION, August 27, 7:30 - 8:45 PM

# Superintendent's Report - ATHLETICS

- ▶ **HOG ROAST** sponsored by Bethel's Athletic Boosters  
August 18, 2:00 PM - 9:00 PM at the Athletic Fields
  
- ▶ **FIRST VARSITY Home Games for 2018**
  - Volleyball - August 18, 10:00 AM
  - Football- August 24, 7:00 PM
  - Golf (upcoming) - Girls' Golf - August 16, 9:00 AM
    - Boys' Golf - August 16, 4:00 PM
  - Soccer - Girls' Soccer - August 23, 5:30 PM
    - Boys' Soccer - August 23, 7:00 PM
  - Cross Country (upcoming) - August 25, 8:30 AM at W.Milton



# BEGINNING OF THE YEAR ENROLLMENT NUMBERS

	<b>2012-2013</b>	<b>2013-2014</b>	<b>2014-2015</b>	<b>2015-2016</b>	<b>2016-2017</b>	<b>2017-2018</b>	<b>AUGUST 2018</b>
<b>KG</b>	36	61	94	69	118	70	<b>98</b>
<b>1st Grade</b>	64	85	73	100	105	123	<b>99</b>
<b>2nd Grade</b>	75	72	91	84	122	110	<b>140</b>
<b>3rd Grade</b>	77	80	69	85	101	124	<b>120</b>
<b>4th Grade</b>	63	88	87	68	99	108	<b>134</b>
<b>5th Grade</b>	68	76	94	92	87 (632)	102 (637)	<b>109 (700)</b>
<b>6th Grade</b>	81	75	79	96	96	105	<b>110</b>
<b>7th Grade</b>	91	85	77	89	95	99	<b>113</b>
<b>8th Grade</b>	68	92	89	83	100 (290)	104 (318)	<b>97 (320)</b>
<b>9th Grade</b>	80	84	100	104	106	123	<b>102</b>
<b>10th Grade</b>	74	77	78	91	103	108	<b>108</b>
<b>11th Grade</b>	65	75	73	77	95	95	<b>98</b>
<b>12th Grade</b>	62	71	75	73	81 (385)	96 (422)	<b>102 (410)</b>
<b>TOTAL</b>	<b>946</b>	<b>1021</b>	<b>1088</b>	<b>1137</b>	<b>1318</b>	<b>1387</b>	<b>1430</b>

# UPCOMING DATES

## FIRST DAY OF SCHOOL

August 29 (Grades 1-12)

August 31 (Kindergarten)

## AUGUST DATES

PTO SWIM PARTY - August 17, 6-9:00 PM

COMMUNITY HOG ROAST - August 18, 2-9:00 PM

## BOARD MEETINGS

Board Meeting - September 10, 7:00 PM

Work Session - September 25, 5:00 PM

BOE Work Session- August 28, 5:00 PM